UNITED STATE	S ENVIROMENTAL PROTECTION AGENCY REGION 4		2007 JU	
IN THE MATTER OF:)		<u></u> -3	る語名
Gene A. Wilson) Docket No. SDWA-04-2005-1016) C[]	3	
Respondent.)	FRE	1:52	powers.

NOTICE OF HEARING

Based upon a review of the prehearing information exchanged, and pursuant to 40 C.F.R. § 22.21(b), I hereby establish the date, time and place for the hearing to be held in the above-captioned proceeding:

DATE:

September 25, 2007 through September 28, 2007

TIME:

9:00 AM

LOCATION: Carl Perkins Federal Building

3rd Floor Courtroom 1405 Greenup Avenue Ashland, Kentucky 41101

IT IS ORDERED:

- 1. On or before July 20, 2007, the parties are to file a written statement indicating
 - a) availability on the dates set for the hearing; and
 - b) any prehearing motions they intend to file.
- 2. The schedule for <u>filing</u> any and all prehearing motions, responses and replies is as follows:
 - a) Motions are to be filed no later than **August 3**, 2007, and shall be served <u>via overnight mail</u>;
 - b) Responses are to be filed on or before August 17, 2007;
 - c) Replies (optional) are to be filed on or before August 27, 2007.

Based upon the information provided, additional orders will be issued for the purpose of scheduling a prehearing conference call and/or requiring additional submissions as deemed appropriate.

Date: July 3 2007

Susan Schub

Regional Judicial Officer

CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true and correct copy of the foregoing Notice of Hearing in the Matter of Gene A. Wilson, Docket No., SDWA-04-2005-1016, on the parties listed below in the manner indicated:

Mr. Gene A. Wilson 101 Madison Street P.O. Box 702 Louisa, Kentucky 41230 (Overnight Mail – Return Receipt Requested)

Zylpha Pryor, Esq. and Paul Schwartz, Esq. U.S. Environmental Protection Agency Region 4 61 Forsyth Street, S.W. Atlanta, Georgia 30303

Date: 7-3-07

(via Intra-Office Mail)

Patricia A. Bullock Regional Hearing Clerk U.S. Environmental Protection Agency, Region 4 61 Forsyth Street, S.W. Atlanta, GA 30303 404/562-9511